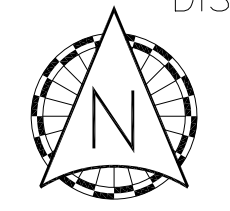


DISTRIBUTION PLAN WCU#33 MIKE CURRAN

MOBILE# 33 CELL# 403-581-6933



- |                  |  |                 |  |
|------------------|--|-----------------|--|
| MAIN CANAL       |  | LATERAL TURNOUT |  |
| POLY LINED CANAL |  | VALVE TURNOUT   |  |
| CONCRETE CANAL   |  | SPILL STRUCTURE |  |
| PIPELINE         |  | ISOLATION VALVE |  |
| EARTH CANAL      |  | DRAIN STRUCTURE |  |
| HIGHWAY          |  | DRAIN PUMPOUT   |  |
| TILE DRAIN       |  |                 |  |
| DRAIN NATURAL    |  |                 |  |

**SMRID**  
21/03/23